

## Type of Report

Seven days preceding PrimaryFinal for candidates eliminated in Primary (due 30 days after election)XSeven days preceding GeneralFinal for candidates in General Election (due 30 days after election)Additional filling

1. Total Contributions (see Form " A ")
$\$ 9,065.00$
2. Total Campaign expenditures (see Form " B ")
\$2,502.46

10/25/2021


| Date | Donor | Amount |
| :---: | :---: | :---: |
| 07/20/201 | Autumn Valley Land | \$250.00 |
| 08/05/2021 | Dale Gunther | \$1,000.00 |
| 09/16/2021 | Utah Central Association of Realtors | \$500.00 |
| 09/16/2021 | Joseph Phelon | \$200.00 |
| 09/17/2021 | Build Pac Utah | \$300.00 |
| 09/17/2021 | William Jacob | \$200.00 |
| 10/21/2021 | Jay Garlick | \$200.00 |
| 10/25/2021 | Utah Central Association of Realtors | \$500.00 |
| 10/25/2021 | DentalQuore - Content \& Hosting (Donation in Kind) | \$400.00 |
| 10/25/2021 | Utah Central Association of Realtors (Donation in Kind) | \$1,499.04 |
|  | (Mailings \& Postage) |  |
|  | Transfer Contributions from 2017 Election | \$4,015.96 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

If additional space is needed, use blank paper and list information using same format as above and attach to this statement.

Itemized Expenditures - Form " $B$ '

| Date | Person/Organization to whom <br> expenditure was made | Purpose | Amount |
| :--- | :--- | :--- | :--- |
| 07/23/2021 | Home Depot | Material for signs | $\$ 18.68$ |
| 09/07/2021 | Alphagraphics | Metal Stands | $\$ 64.35$ |
| 09/15/2021 | Big Daddy | Signs/Stands | $\$ 451.32$ |
| 09/27/2021 | Big Daddy | Signs/Stands | $\$ 490.45$ |
| 10/04/2021 | Alphagraphics | Door to Door Handouts | $\$ 66.66$ |
| $10 / 21 / 2021$ | Alta Bank | Counter Check Deposit | $\$ 1.00$ |
| $10 / 21 / 2021$ | North Star Media | Website/Social Media | $\$ 550.00$ |
| $10 / 25 / 2021$ | KJ Productions | Magazine | $\$ 860.00$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

If additional space is needed, use blank paper and list information using same format as above and attach to this statement.

